

State of Alabama Unified Judicial System Report #: B153297 Form CR-65 Rev. 11/92	WARRANT OF ARREST (Felonies, Misdemeanors, or Violations)	Warrant Number 15-000001074 Case Number
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IN THE MUNICIPAL COURT OF MADISON, ALABAMA
 (Circuit, District, or Municipal) (Name of Municipality or County)

☐ STATE OF ALABAMA ☒ MUNICIPALITY OF MADISON

v. DOMINIQUE CORTEZ GRIFFIN, Defendant

TO ANY LAWFUL OFFICER OF THE STATE OF ALABAMA:

Probable cause has been found on Complaint filed in this Court against DOMINIQUE CORTEZ GRIFFIN, charging FAILURE TO APPEAR TRAFFIC in violation of Ordinance Number 32-1, which embraces Section 32-1-4, Code of Alabama 1975. (TR15-0003039 DUI-CONTROLLED SUBSTANCE HUGHES, F)

YOU ARE THEREFORE ORDERED to arrest the person named or described above. You may release the accused person without taking the accused person before a judge or magistrate if the accused person enters into a bond in the amount of \$1,000.00 with one good surety approved by an authorized officer or by depositing cash or negotiable bonds in the amount with the court clerk.

Date 11-24-15 Judge/Magistrate/Clerk Kevin Malt

IDENTIFICATION OF ACCUSED PERSON							
Name of Defendant <u>DOMINIQUE CORTEZ GRIFFIN</u>						Telephone Number <u>(313)</u>	
Social Security Number		Date of Birth <u>1990</u>		Age <u>24</u>	Race <u>BLACK</u>		Sex <u>M</u>
DL Number		Weight	Hair	Eyes	Other		Height
Address				City <u>REDFORD</u>	State <u>MI</u>	Zip Code	<u>2016</u>
Name of Employer					Employer's Telephone Number		
Address				City	State	Zip Code	

CERTIFICATE OF EXECUTION	
I, the undersigned law enforcement officer, certify that I executed the foregoing ARREST WARRANT by arresting the accused person named (or described) therein at _____ o'clock <input type="checkbox"/> a.m. <input type="checkbox"/> p.m., on the _____ day of _____, _____, in _____ COUNTY, ALABAMA.	
After arrest, the accused person was: <input type="checkbox"/> Released as authorized at _____ o'clock <input type="checkbox"/> a.m. <input type="checkbox"/> p.m., on the _____ day of _____. <input type="checkbox"/> Taken before (<input type="checkbox"/> Judge) (<input type="checkbox"/> Magistrate) at _____ o'clock <input type="checkbox"/> a.m. <input type="checkbox"/> p.m., on the _____ day of _____.	
Date	Signature/Title/Agency

ACKNOWLEDGEMENT BY THE ACCUSED	
<input type="checkbox"/> I hereby acknowledge that at the time of my release from custody I was directed to appear in person before the court, as follows: Place: _____ Date: _____ Time: _____ o'clock <input type="checkbox"/> a.m. <input type="checkbox"/> p.m., and as thereafter needed until discharge.	
Date	Signature of Accused

Printed: Tue Nov 24, 2015 11:22 AM

State of Alabama Unified Judicial System Form CR-11 Rev. 1/96	<h1 style="margin: 0;">APPEARANCE BOND</h1>	Case Number
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IN THE MUNICIPAL COURT OF MADISON, ALABAMA
(Circuit, District, or Municipal) *(Name of Municipality or County)*

☐ STATE OF ALABAMA ☒ MUNICIPALITY OF MADISON

v. DOMINIQUE CORTEZ GRIFFIN, Defendant

I, DOMINIQUE CORTEZ GRIFFIN (Defendant), as principal,
 and I (we), _____
(please print)

_____, as surety(ies),
 agree to pay the ☐ State of Alabama ☒ the above-named Municipality the sum of \$ \$1,000.00 (for municipal courts, this sum should not exceed \$1,000) and such costs as authorized by law unless the defendant appear(s) before the above-named court on _____ (date) at _____ (time) (if date and time are unknown, the words 'the scheduled' may be placed in the date blank and a line may be placed in the space for time) and from day to day of each session thereafter until defendant is discharged by law to answer the charge of FAILURE TO APPEAR TRAFFIC or any other charge as authorized by law.

If the trial is moved to another county/municipality, this undertaking is for the appearance of the defendant from day to day of each session of the court to which the defendant is removed until discharged by law.

As sureties, we hereby jointly and severally certify that we have property valued over and above all debts and liabilities that has a fair market value equal to or greater than the amount of the above bond, and we, and each of us, waive the benefit of all laws exempting property from levy and sale under execution or other process for the collection of debt by the Constitution and Laws of the State of Alabama, and we especially waive our rights to claim as exempt our wages or salary that we have under the laws of Alabama, and our rights to homestead exemptions that we have under the Constitution of Alabama and the laws of the State of Alabama, as set out in a separate writing.

Signed and sealed this date with notice that false statements are punishable as perjury.

Signature of Defendant				(L.S.)			
Address (Print)				State		Zip	
Signature of Surety/Agent of Professional Surety or Bail Company				Signature of Surety/Agent of Professional Surety or Bail Company			
(L.S.)				(L.S.)			
Social Security Number (Except for Agents)		Phone		Social Security Number (Except for Agents)		Phone	
Address(Print)	City	State	Zip	Address(Print)	City	State	Zip
Signature of Surety/Agent of Professional Surety or Bail Company				Signature of Surety/Agent of Professional Surety or Bail Company			
(L.S.)				(L.S.)			
Social Security Number (Except for Agents)		Phone		Social Security Number (Except for Agents)		Phone	
Address(Print)	City	State	Zip	Address(Print)	City	State	Zip

Approved by: Judge/Magistrate/Sheriff/Law Enforcement Officer

Date _____

By: Deputy Sheriff/Law Enforcement Officer

Defendant's Information					
Date of Birth 1990	Sex M	Eyes	Hair	Employer	
Social Security Number	Race BLACK	Height	Weight	Employer's Address	
Driver's License Number	Telephone Number (313)	Employer's Telephone Number			

☐ Property Bond ☐ Professional Surety Bond ☐ Cash Bond Posted by _____

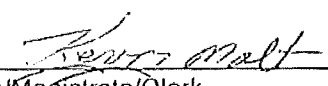
State of Alabama Unified Judicial System Report #: B15003297 Form CR-65 Rev. 11/92	WARRANT OF ARREST (Felonies, Misdemeanors, or Violations)	Warrant Number 15-000001075 Case Number
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IN THE <u>MUNICIPAL</u>	COURT OF <u>MADISON</u>	ALABAMA
<i>(Circuit, District, or Municipal)</i>	<i>(Name of Municipality or County)</i>	
<input type="checkbox"/> STATE OF ALABAMA	<input checked="" type="checkbox"/> MUNICIPALITY OF <u>MADISON</u>	
v. <u>DOMINIQUE CORTEZ GRIFFIN</u>		Defendant

TO ANY LAWFUL OFFICER OF THE STATE OF ALABAMA:

Probable cause has been found on Complaint filed in this Court against DOMINIQUE CORTEZ GRIFFIN, charging BAIL JUMPING 2ND in violation of Ordinance Number 24-1, which embraces Section 13A-10-40, Code of Alabama 1975. (MC15-0000752 Poss/Ownership Restrictions-Pistol HUGHES, F)

YOU ARE THEREFORE ORDERED to arrest the person named or described above. You may release the accused person without taking the accused person before a judge or magistrate if the accused person enters into a bond in the amount of \$1,000.00 with one good surety approved by an authorized officer or by depositing cash or negotiable bonds in the amount with the court clerk.

<u>11-24-15</u> Date	 Judge/Magistrate/Clerk
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IDENTIFICATION OF ACCUSED PERSON							
Name of Defendant <u>DOMINIQUE CORTEZ GRIFFIN</u>						Telephone Number (313)	
Social Security Number		Date of Birth <u>1990</u>	Age <u>24</u>	Race <u>BLACK</u>	Sex <u>M</u>	Height	
DL Number	Weight	Hair	Eyes	Other		TAG: AL <u>2016</u>	
Address			City <u>REDFORD</u>		State <u>MI</u>	Zip Code	
Name of Employer					Employer's Telephone Number		
Address			City		State	Zip Code	

CERTIFICATE OF EXECUTION	
I, the undersigned law enforcement officer, certify that I executed the foregoing ARREST WARRANT by arresting the accused person named (or described) therein at _____ o'clock <input type="checkbox"/> a.m. <input type="checkbox"/> p.m., on the _____ day of _____, in _____ COUNTY, ALABAMA.	
After arrest, the accused person was:	
<input type="checkbox"/> Released as authorized at _____ o'clock <input type="checkbox"/> a.m. <input type="checkbox"/> p.m., on the _____ day of _____, _____.	
<input type="checkbox"/> Taken before (<input type="checkbox"/> Judge) (<input type="checkbox"/> Magistrate) at _____ o'clock <input type="checkbox"/> a.m. <input type="checkbox"/> p.m., on the _____ day of _____, _____.	
Date	Signature/Title/Agency

ACKNOWLEDGEMENT BY THE ACCUSED	
<input type="checkbox"/> I hereby acknowledge that at the time of my release from custody I was directed to appear in person before the court, as follows:	
Place: _____	
Date: _____	
Time: _____ o'clock <input type="checkbox"/> a.m. <input type="checkbox"/> p.m., and as thereafter needed until discharge.	
Date	Signature of Accused

Printed: Tue Nov 24, 2015 11:25 AM

State of Alabama Unified Judicial System Form CR-11 Rev. 1/96	<h1>APPEARANCE BOND</h1>	Case Number
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IN THE MUNICIPAL COURT OF MADISON, ALABAMA
(Circuit, District, or Municipal) *(Name of Municipality or County)*

☐ STATE OF ALABAMA ☒ MUNICIPALITY OF MADISON

v. DOMINIQUE CORTEZ GRIFFIN, Defendant

I, DOMINIQUE CORTEZ GRIFFIN (Defendant), as principal,
and I (we), _____
(please print)

_____, as surety(ies),
agree to pay the ☐ State of Alabama ☒ the above-named Municipality the sum of \$ \$1,000.00 (for municipal courts, this sum should not exceed \$1,000) and such costs as authorized by law unless the defendant appear(s) before the above-named court on _____ (date) at _____ (time) (if date and time are unknown, the words 'the scheduled' may be placed in the date blank and a line may be placed in the space for time) and from day to day of each session thereafter until defendant is discharged by law to answer the charge of BAIL JUMPING 2ND or any other charge as authorized by law.

If the trial is moved to another county/municipality, this undertaking is for the appearance of the defendant from day to day of each session of the court to which the defendant is removed until discharged by law.

As sureties, we hereby jointly and severally certify that we have property valued over and above all debts and liabilities that has a fair market value equal to or greater than the amount of the above bond, and we, and each of us, waive the benefit of all laws exempting property from levy and sale under execution or other process for the collection of debt by the Constitution and Laws of the State of Alabama, and we especially waive our rights to claim as exempt our wages or salary that we have under the laws of Alabama, and our rights to homestead exemptions that we have under the Constitution of Alabama and the laws of the State of Alabama, as set out in a separate writing.

Signed and sealed this date with notice that false statements are punishable as perjury.

Signature of Defendant				(L.S.)
Address (Print)			State	Zip

Signature of Surety/Agent of Professional Surety or Bail Company		Signature of Surety/Agent of Professional Surety or Bail Company		(L.S.)
Social Security Number (Except for Agents) Phone		Social Security Number (Except for Agents) Phone		(L.S.)
Address(Print)	City	State	Zip	

Signature of Surety/Agent of Professional Surety or Bail Company		Signature of Surety/Agent of Professional Surety or Bail Company		(L.S.)
Social Security Number (Except for Agents) Phone		Social Security Number (Except for Agents) Phone		(L.S.)
Address(Print)	City	State	Zip	

Approved by: Judge/Magistrate/Sheriff/Law Enforcement Officer

Date _____

By: Deputy Sheriff/Law Enforcement Officer

Defendant's Information					
Date of Birth	Sex	Eyes	Hair	Employer	
1990	M				
Social Security Number	Race	Height	Weight	Employer's Address	
	BLACK				
Driver's License Number	Telephone Number	Employer's Telephone Number			
	(313)				

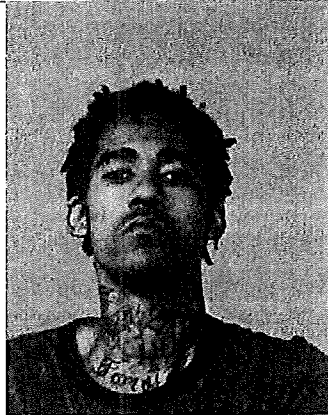
☐ Property Bond ☐ Professional Surety Bond ☐ Cash Bond Posted by _____



MADISON COUNTY SHERIFFS OFFICE
GRIFFIN, DOMINIQUE CORTEZ
BOOKING INFORMATION

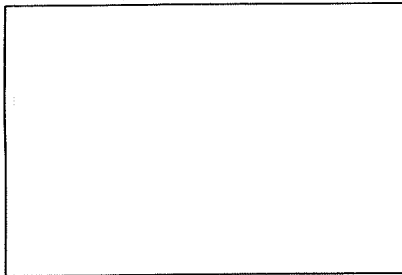


☐ HIGH PROFILE ☐ SUICIDAL ☐ ESCAPE RISK ☐ HOLD Agency:



Booking No: MCSO15JBN012305 MNI No: MCSO15MNI013423 Cell Assigned: Cell not assigned.
 Address :
 City, State Zip: REDFORD, MI Telephone Number: (313)
 SSN : DOB: 1990 Place of Birth: Citizenship:
 DL No: City, State: DETROIT, MICHIGAN County:
 SID No: Race B Gender M Height Weight Hair Eyes Build Skin Hand
 FBI No:
 Occupation: Employer : TEMP SERVICE
 Telephone:
 Date Booked: 10/05/2015 Date Released: 10/07/2015 Searched By: ESPINO, OSCAR
 Time Booked: 06:12 Time Released: 11:25 Printed By: LONG, SENFRONIA DANIELLE
 Booked By: SMITH, ALLISON ROCHELLE Index File #:
 Property Bag No: Photo By: LONG, SENFRONIA DANIELLE

Right Index Finger In



MNI No



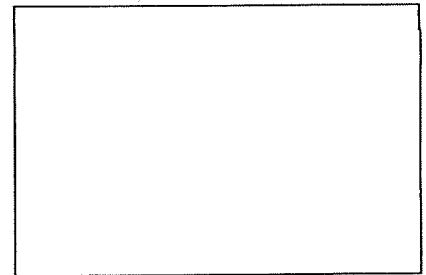
MCSO15MNI013423

Booking No



MCSO15JBN012305

Right Index Finger Out



Inmate does hereby acknowledge receipt of all property and \$_____ from the agency as correct.

X

Defendant Signature

Date

Officer Signature

Date

GRIFFIN, DOMINIQUE CORTEZ

Booking No: MCSO15JBN012305

MNI No: MCSO15MNI013423

Printed On: 10/13/2020 12:49

User Name: LMADISON

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